



केन्द्रीयविद्यालय, गंगटोक  
Kendriya Vidyalaya, Gangtok  
(शिक्षा मंत्रालय भारत सरकार के अधीन स्वायत्त संस्थान)  
(An autonomous Body Under Ministry of Education, Govt. of India)  
पी ओ ताडोंग, जिला- गंगटोक (सिक्किम) - 737102  
P.O. - Tadong, Dist. Gangtok (Sikkim) – 737102  
Ph. No. 03592-232646



Website : <https://gangtok.kvs.ac.in>

KVCode : 1252 CBSE School Code : 39584

email id : [kvgangtok2022@gmail.com](mailto:kvgangtok2022@gmail.com)

CBSE Affiliation No. 1800001 Udise Code : 11040301103

12.05.2023

### **NOTICE FOR ADMSSION IN CLASS XI (2023-24)**

All the students of K V Gangtok, who have qualified the AISSE 2023, are instructed to download the option form attached below for the admission in class XI for the session 2023-24 and submit the duly filled form in the Vidyalaya's office on or before 22.05.2023.

(BIKASH KUMAR MURMU)  
PRINCIPAL

# KENDRIYA VIDYALAYA GANGTOK

OPTION FORM FOR ADMISSION TO CLASS – XI (Session: 2023-24)

## (FOR KV STUDENTS ONLY)

**NAME OF PREVIOUS K.V.** \_\_\_\_\_ (from where the student has qualified AISSE)

1. Name of the Candidate: \_\_\_\_\_ (in block letters)  
Previous class and sec.- \_\_\_\_\_, Admission no. \_\_\_\_\_
2. Father's name: \_\_\_\_\_ (in block letters) Occupation: \_\_\_\_\_
3. Mother's Name: \_\_\_\_\_ (in block letters) Occupation: \_\_\_\_\_
4. Present Postal Address: \_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile No. (Father) \_\_\_\_\_, Mobile No. (Mother) \_\_\_\_\_  
E-mail Id \_\_\_\_\_
5. (a) Gender: \_\_\_\_\_ (M/F), (b) Category: \_\_\_\_\_ (Gen/SC/ST OBC/Others)
6. Date of Birth (in figures): \_\_\_\_\_ (DD/MM/YYYY)
7. Marks obtained in AISSE 2021:

S.No.	Subjects	Marks	S.No.	Subjects	Marks
1			4		
2			5		
3			6		

**8. Overall Percentage in AISSE 2023:** \_\_\_\_\_

9. Tick the appropriate option for concession. (Attach the relevant certificate if any)

- a) Certificates of Participation in Games & Sports (KVS Regional/National, SGFI) ☐
- b) Scout / Guide Certificates (Rastropati Purushkar/ Rajya Purushkar award with 7 proficiency ☐

badges/ Tritya Sopan Certificate with 5 proficiency badges) ☐

c) Participated in 10 Days Adventure Activities. ☐

d) SC/ST Certificate ☐

e) NCC A cert. with PM rally/best Cadet in dist. Or state level/ A Certificate ☐

## SUBJECT COMBINATION FOR CLASS – XI

Mark the choice of subjects in option 1 or 2 given below by putting a tick on the top of the subject :

1. English, Physics, Chemistry, (Biology or Comp. Sci), (Maths/Hindi), Physical Education (Additional)

2. English, (Maths or Hindi), Accountancy, Business Studies, Economics, Physical Education (Additional)

I do hereby declare that the information furnished above is true to the best of my knowledge and belief. My claim will be forfeited if the information furnished above is found to be wrong at a later stage.

**Signature of the Student**

**Date:**

**Signature of the Parent**

**Date:**

.....  
(For Office Use Only) (Tick {V} the appropriate Option)

Stream allotted – Science / Commerce Option :- 1 / 2 Class ..... Sec .....

Admission (I/C)

Principal