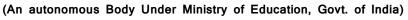
केंद्रीयविद्यालय,गंगटोक

Kendriya Vidyalaya, Gangtok





पी ओ ताडोंग,जिला- गंगटोक (सिक्किम) - 737102

P.O. - Tadong, Dist. Gangtok (Sikkim) – 737102 Ph. No. 03592-232646

केन्द्रीय विद्यालय संगठन

Website: https://gangtok.kvs.ac.in

KVCode: 1252 CBSE School Code: 39584



CBSE Affiliation No. 1800001 Udise Code: 11040301103

12.05.2023

अमृत महोत्सव

NOTICE FOR ADMSSION IN CLASS XI (2023-24)

All the students of K V Gangtok, who have qualified the AISSE 2023, are instructed to download the option form attached below for the admission in class XI for the session 2023-24 and submit the duly filled form in the Vidyalaya's office on or before 22.05.2023.

(BIKASH KUMAR MURMU)
PRINCIPAL

KENDRIYA VIDYALAYA GANGTOK

OPTION FORM FOR ADMISSION TO CLASS – XI (Session: 2023-24)

(FOR KV STUDENTS ONLY)

	NAME OF PREVIOUS K.V(i				from where the student has qualified AISSE)		
1.	Name of the Candidate:	(in block letters)					
		, Admission no					
2.		(in block letters)Occupation:					
3.		(in block letters)Occupation:					
4.	Present Postal Address:						
	Tel: Mobile No. (Father)			, Mobile No. (Mother)			
	E-mail Id						
5.		/F), (b) Category: (Gen/SC/ST OBC/Others)					
6.	Date of Birth (in figures): (DD/MM/YYYY)						
	rks obtained in AISSE 2021:						
S.No.	Subjects	Marks	S.No.	Subjects		Marks	
1			4				
		+					
2			5				
3			6				
3			6				
8. Ove	erall Percentage in AISSE 2023:		_				
9. Tick	the appropriate option for con-	cession.(Atta	ich the rel	evant certific	cateif any)	_	
a) Certificates of Participation in Games & Sports (KVS Regional/National, SGFI)							
	b) Scout / Guide Certificates(RastrapatiPu	rushkar/ I	RajyaPurushk	car award with 7 pro	ficiency	
		·			·	,	
badge	s/ TrityaSopan Certificate with 5						
	c) Participated in 10 Days Adv	enture Activ	ities.			-	
	d) SC/ST Certificate				_	L	
	e) NCC A cert. with PM rally/b	est Cadet in	dist. Or st	ate level/ A (Certificate		
						_	
<u>SUBJE</u>	CT COMBINATION FOR CLASS -	<u>- XI</u>					
<u>Mark</u>	<u>the choice of subjects in option</u>	1 or2given l	below by	putting a ticl	<u>con the top of the s</u>	<u>ubject :</u>	
1. Eng	lish, Physics, Chemistry, (Biolog	zy or Comp. S	Sci), (Mat	hs/Hindi), Ph	vsical Education(Ad	lditional)	
_				-		-	
2. Eng	lish, (Maths or Hindi) ,Account	ancy, Busine	ss Studies	, Economics,	, Physical Education	(Additional)	
I do he	ereby declare that the informati	on furnished	l above is	true to the b	estof my knowledge	and belief. My claim	
	e forfeited if the information fur				, ,	, , , , , , , , , , , , , , , , , , , ,	
					ara aras cange		
Signature of the Student			Signature of the Parent				
Date:		Date:					
- - - - - - - - - -					2410.		
	(For	Office Use O	nly)(Tick {	V} the approp	riate Option)		
Strear	n allotted – Science / Commerce	e Option :-	1 / 2 Clas	ss S	Sec		
		- 1- 3- 	, = 0.00				

Admission (I/C) Principal