

**KENDRIYA VIDYALAYA**  
**P.O. TADONG, GANGTOK – 737 102**

Dt. 06-06.2023

**ADMISSION NOTICE -II**

Few seats are still lying vacant in Class-XI (Science and Commerce) of KV, Gangtok and registration has been invited from interested and eligible candidates for admission during session 2023-24. Interested parents/students may download the registration form and submit the duly filled in form along with copies of all required documents by 11.06.2023 (10:00 AM). Provisionally selected candidates will have to report at the Vidyalaya with all Original Documents & one set of photocopy of the documents at the time of admission.

Reservation of seats, concessions etc will be as per KVS Admission Guidelines. Admission in KVs are not restricted to Central Govt. Employees and are open to all, only certain priorities have been laid down for different categories to regulate the admissions. The admission guidelines for the session 2023-24 is available on the website <https://kvsangathan.nic.in>

Mere registration will not confer a right to admission. It will be sole responsibility of students/parents to provide correct and flawless information and admission secured on the basis of any wrong certificate shall be cancelled and no appeal against such action shall be entertained.

All relevant information will be made available on the Vidyalaya website <https://gangtok.kvs.ac.in>.

**NOTE:**

- 1. Only offline registration will be entertained.**
- 2. List of Provisionally selected candidates and Waiting list for admission in class (XI Science & Commerce) will be displayed on 12.06.2023 (10:00 AM)**
- 3. Admission of the provisionally selected candidates will be done from 12.06.2023 to 16.06.2023 (from 10:00 AM to 12:00 noon)**
- 4. Documents to be submitted at the time of registration :**
  - i) Service Certificate of parents (in case of govt. employees)**
  - ii) Copy of Marks Statement iii) Copy of Birth Certificate**
  - iv) Copy of Caste certificate (SC/ST/OBC-NCL)**
  - v) Copy of achievements, if any (as per the registration form)**

**For any query, please contact Mr. B C Behera, PGT CS (Mobile No. 7008196622) from 10:00 AM to 12:00 PM.**

**PRINCIPAL**  
**K V GANGTOK**

**KENDRIYA VIDYALAYA GANGTOK**  
**OPTION FORM FOR ADMISSION TO CLASS – XI (Session: 2023-24)**

**(FOR NON-KV STUDENTS ONLY)**

**NAME OF PREVIOUS SCHOOL** \_\_\_\_\_ (Name of Board \_\_\_\_\_)

1. Name of the Candidate: \_\_\_\_\_ (in block letters)
2. Father's name: \_\_\_\_\_ (in block letters) Occupation: \_\_\_\_\_
3. Mother's Name: \_\_\_\_\_ (in block letters) Occupation: \_\_\_\_\_
4. Present Postal Address: \_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile No. (Father) \_\_\_\_\_, Mobile No. (Mother) \_\_\_\_\_  
E-mail Id \_\_\_\_\_
5. (a) Gender: \_\_\_\_\_ (M/F), (b) Category: \_\_\_\_\_ (Gen/SC/ST/ OBC)
6. Date of Birth (in figures): \_\_\_\_\_ (DD/MM/YYYY) 7. Marks obtained in AISSE/Other Board 2023: \_\_\_\_\_

S.No.	Subjects	Marks	S.No.	Subjects	Marks
1			4		
2			5		
3			6		

**8. Overall Percentage in AISSE 2023 (5 main subjects) :** \_\_\_\_\_

9. Tick the appropriate option for concession.(Attach the relevant certificate if any)

- a) Certificates of Participation in Games & Sports (KVS Regional/National, SGFI) ☐
- b) Scout / Guide Certificates( Rastrapati Purushkar/ Rajya Purushkar award with 7 proficiency badges/ Tritya Sopan Certificate with 5 proficiency badges) ☐
- c) Participated in 10 Days Adventure Activities. ☐
- d) SC/ST Certificate ☐
- e) NCC 'A' cert. with PM rally/best Cadet in dist. Or state level/ A Certificate ☐

**SUBJECT COMBINATION FOR CLASS – XI**

**Mark the choice of subjects in option 1 or 2 given below by putting a tick on the top of the subject :**

**1. English, Physics, Chemistry, (Biology/Comp. Sci), (Maths/Hindi), Physical Education(Additional) 2. English, (Maths or Hindi), Accountancy, Business Studies, Economics, Physical Education(Additional)**

I do hereby declare that the information furnished above is true to the best of my knowledge and belief. My claim will be forfeited if the information furnished above is found to be wrong at a later stage.

**Signature of the Student**

**Date:**

**Signature of the Parent**

**Date:**

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(For Office Use Only)(Tick {✓} the appropriate Option)

Stream allotted – Science / Commerce Option :- 1 / 2 Class ..... Sec .....

Admission (I/C)

Principal